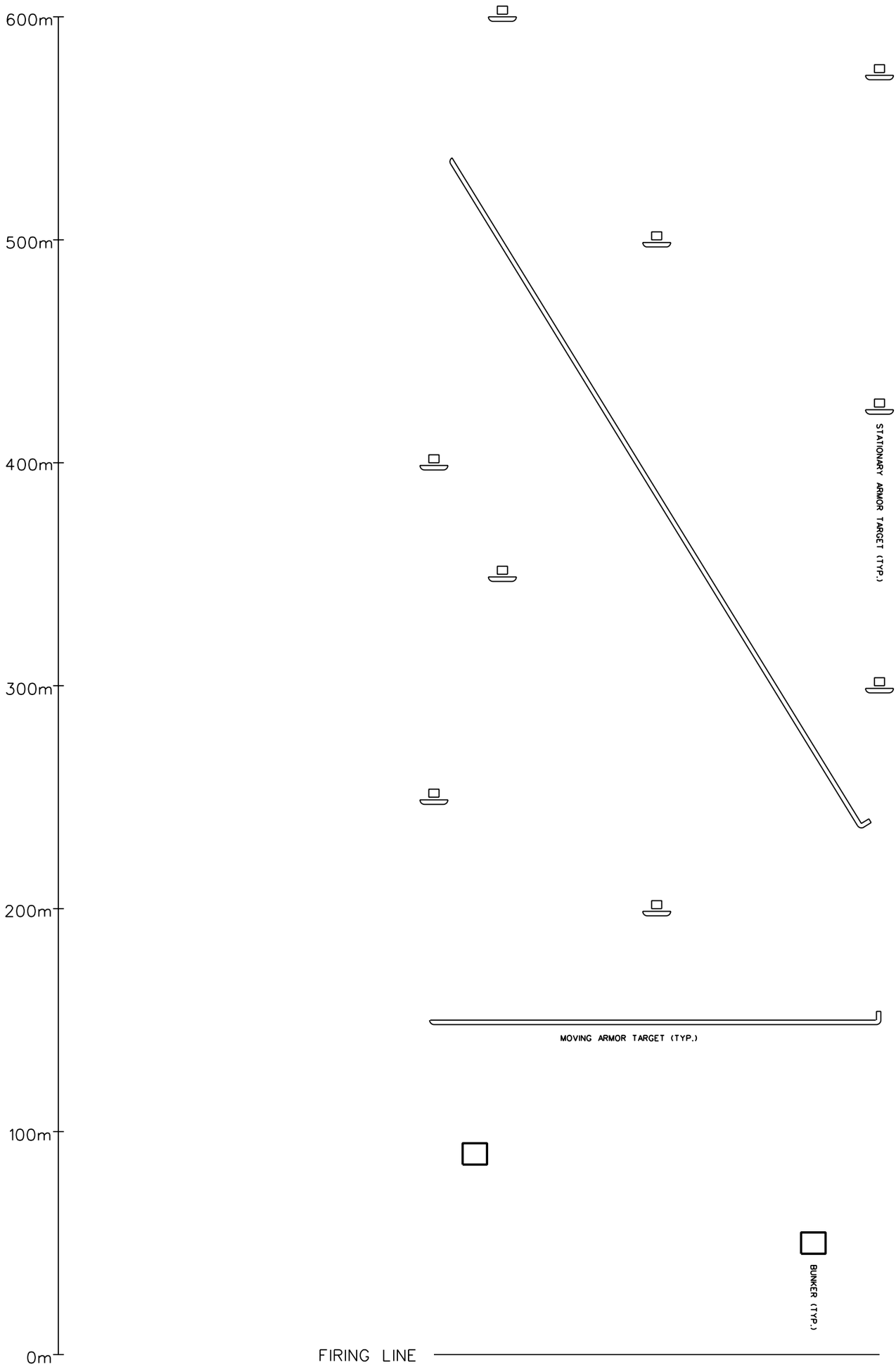

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RANGE AND TRAINING LAND PROGRAM
STANDARD DESIGN MANUAL

FCC# 17841
LIGHT ANTIARMOR RANGE (SUBCALIBER)

U. S. ARMY ENGINEERING AND SUPPORT CENTER, HUNTSVILLE
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